



BROADVIEW COMMUNITY UNITED CHURCH OF CHRIST

# STEEPLE NEWS

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Steeple News  
Volume 3: Issue 3  
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Edited by Mary Mackenzie

## **EASTER: True Stories, Everyday Miracles**

by Rev. Dan Stern

I've often felt a bit outclassed by Easter. I've tended to prefer everyday miracles. Dave's recovering from that awful bicycle accident. Lisa's responding well to her chemo. Me getting through that day last week that I just didn't think I could!

The poet Emily Dickenson once wrote, "Truth must dazzle gradually, or every(one) be blind." I guess that's my take on what's true concerning Easter.

As a Christian minister, I do, on occasion, get asked to 'explain' Easter. 'Explain' the Resurrection? Impossible! We can bring the most beautiful flowers, sing the loveliest hymns of praise, eat good food together, tell our best hope-out-of-despair stories, and recall similar stories of the early disciples. But 'explain' it? No way!

You can't blend its scriptural origins all together in a neat factual explanation. When you try to put the stories of the four Gospels together in one narrative, it doesn't work. There are discrepancies, conflicts, confusions - just as there always are getting various eyewitness perspectives in a court of law. WAS there an earthquake at the resurrection? Were there two white-clad figures or maybe just one announcing the tomb was empty? Was Mary alone or with other women? Did Peter come alone to the empty tomb or did he run there with John? (None of these details are at all clear).

"(But) I love the confusion, the running back and forth" says Christian Century editor John Buchanan, "I love the sense the Gospels give of human beings trying to appropriate something that doesn't fit with what they know about life and death. The best evidence of the authenticity of the Biblical accounts is precisely the fact that they ARE different, contradictory. If the accounts were tidy and consistent you could imagine that someone made it all up. But there the disciples are, human beings like you and me on Easter morning, trying to comprehend something that assaulted their common sense just like it assaults our own.

Easter is true. But can we 'explain' it? "Is truth defined and limited by human understanding, intellect, science and common sense? Or is there a truth bigger than human reason, a truth that transcends our ability to understand, a truth that flies

in the face of the reality we experience and read about in the newspaper? Is there a reality more real (even) than the harshness and finality of death?

We completely miss the bigger Truth, the fuller Resurrection saga, if we think it's all about celebrating some strange event that happened a long time ago. "We're not looking primarily for a good dead man, we're looking for a living presence."

Of course, when we feel stuck in our own Good Friday miseries, Easter miracles may be the last thing on our minds. Hit by a car while on a bicycle, lying flat on the pavement with broken limbs, if conscious at all, we imagine dying, not getting healed. The chemo's positive potential by no means a sure bet; the treatment's side effects are often brutal. And though I've made it through all my worse days so far, I yet may think, 'Has there ever been one as challenging as this one?'

But **you who have been despairing are part of this Resurrection truth-telling too.** Your part in the Easter story must be told; you are a vital part of the saga. These compact days we have come to know as holy and leading to Resurrection are close-proximity times of both hope and suffering. You who are yet aching in midst of your own "Good" Friday agonies: do not let yourself feel what you feel all alone. Tell your own true stories. Easter should be about the Truth. Pain is part of it.

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But not all of it. Never all of it.

"You have (in fact, already) died with Christ," claims the Apostle Paul speaking to the gathered faith community at Colossae. Now "Set your minds on things that are above, not on things below, for you have died; now your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory."

It is an already-reality, these things above. NOW set your mind on them!

Whether we fully know it yet or not, ultimately, each and every one of us belongs to an 'above' reality. "The affirmation we gather in churches to make is YES, there IS a reality that transcend our intellects. Yes, there is a God who can make a way where there is no way. Yes, there is a reality stronger than death, and it is the love of God. We come to church to make this affirmation together because we need one another. This is truth bigger than we can handle alone."

We need to keep telling our true stories to each other. In telling them, they may not always SEEM like Easter stories. They may not be the kind of truth that 'dazzles'. But isn't that Easter, right there in a nutshell? God making blessings out of curses, resurrections out of crucifixions, right here, right now, you and me?

Maybe the whole Christian resurrection saga IS about everyday miracles after all.

## **REMEMBERING GEORG MEYERS**

Remembrances of his family & friends gathered by Rev. Dan Stern, Broadview UCC

Before anything else gets said, Georg's family and closest friends tell, with smiles on their own faces, of Georg's wonderful sense of humor. His close Broadview Church friend, Tom Ward once warned us about it this way: "Georg's subtle but great sense of humor is something to always watch for. He is articulate but soft spoken, so you better think about what he is saying and how he is setting you up. . . Be wary of his wit when he gets that twinkle in his eye and has that sly smile (on his face)."

It was a helpful warning for me, because I've been set up by, and watched for, and have benefited from Georg's wry sense of humor too.

Georg N. Meyers was born in Kansas City on July 1, 1915. His very young teenage mother felt the need to leave him early on with his father, a rough and tumble carpet layer/rumrunner/one-time professional boxer. Without siblings, Georg moved around a good deal during his less-happy younger years, mostly getting raised in California with a step mom who, he wryly tells us, "beat the politeness into him." Eventually, Georg attended the College of the Pacific in

Stockton where he majored in journalism and met the beautiful and talented Norma Bazett, who became his good friend and college-era sweetheart. As fate would have it though, they parted ways after graduation in 1939, each marrying another.

Georg married his first wife, Dallas in 1941 while employed as a reporter with the Fairbanks Daily News-Miner in Alaska. It was just prior to the outbreak of World War II. A year later, he entered the Army, and was sent to the front lines during the costly Aleutian Campaign against the Japanese, "carrying a gun in one hand and a camera in the other." After that campaign, he was awarded a Bronze Star. Georg didn't tend to talk much of his war years. He apparently felt, with characteristic modesty, that surviving when so many others did not was not an occasion to be singled out as having demonstrated outstanding or meritorious valor. Nevertheless (as Tom Ward's own interview spoke of it), "Since the pen was mightier than the sword" for Georg, he was offered an assignment in Paris, France as managing editor of the European continental edition of the renowned publication for enlisted men, *Yank Magazine*. Then-General Dwight D. Eisenhower was among those he personally interviewed.

After the war ended, George returned to Fairbanks, again reporting for the *Daily News-Miner*. He also broadcasted classical music for radio KFAR because, as he put it, "I was the only one (they could find) who could correctly pronounce the French and other (musical) titles." In 1949, after 10 years with the *Daily News-Miner*, Georg was "demoted" to the *Seattle Times* where he became the *Times'* Sports Editor in 1965. All in all, he covered nine different Olympic Games in various parts of the world, having attended his first in Los Angeles in 1932 and covering his last also in Los Angeles. Georg spoke of having admired only a few. Jim Owens, the former UW football coach was one of them. But he respected each and every person he ever wrote about. Retired *Times* associate editor Blaine Newnham put it this way: Georg was "entirely professional and precise when others weren't. He worked the room with a drink in his hand but never seemed to drink it. I couldn't take my eyes off him. He was respectful of those he was interviewing without being reverent. He was social but studios at the same time." Or as friend Tom Ward put it, "His insightful and humorous reporting style was well liked, and in sharp contrast to some of the caustic and sarcastic sports reporting seen today." The two most professionally-influential persons in his life were his high school journalism teacher, Eunice Schmidt, who happened to have also been the journalism teacher for the actor Richard Dreyfuss, and his good friend Henry MacLeod, the former Managing Editor of the *Seattle Times*.

Georg's first wife Dallas died in 1979 of cancer after 37 years of marriage. Six years later, while driving through California, Georg checked in with his sweetheart of years earlier, Norma Bazett. She too had become widowed, and as Georg would

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## Continued from pg. 2

later put it, "It had been 46 years, but it felt like forty-six minutes. They started up where they had left off with "a whirlwind courtship". Within a month they were married. Nearly 23 years of much romance and joy have ensued since.

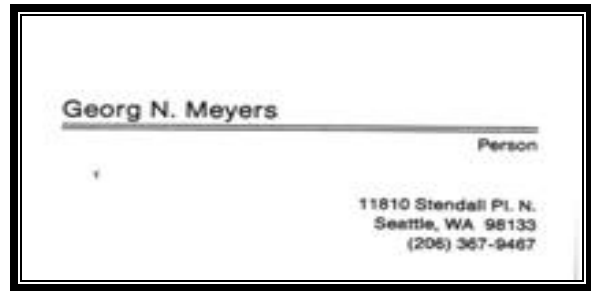
Sally Middendorf remembers clearly what a stately impression Georg and Norma made when they first came to Broadview Community United Church of Christ. Both have been among the most regular, punctual, and most faithful of members ever since. Georg kept driving Norma ever-so-carefully to church every single Sunday morning, even long after his eyesight prevented him from driving pretty much anywhere else. Not to worry: Sunday morning traffic is light, and Georg knew the route to church like the back of the hand.

Georg and Norma cherished their retirement years, taking countless trips and outings together – taking in theater productions, musical performances, and going on cruises all over the world. Here at the church, Georg taught writing seminars, and he personally gave me some one-on-one tutelage on my sermons. It was way too kind of him, but nevertheless meant a lot to me to hear him tell me I did well. I always looked forward to his annual Christmas letters. Such beautiful simple offerings of literary brilliance! As former Times sportswriter Dick Rockne put it, "Georg was a wonderful wordsmith and he could turn the perfect phrase to fit any situation." Other character traits come readily to mind: "a true gentleman", "beloved" and "sharp", "kind and considerate", "thoughtful and wise", and "above all else, a man of principle".

Georg kept a "Diploma for Retirement" hanging on his bedroom wall that a friend had given him upon retirement from the *Seattle Times* in 1984. It is a painting of the backside of a naked man gleefully kicking up his heels, with the caption, "Free At Last" attached to it. By contrast, Georg and Norma's most recent Christmas letter opened with these words: "This was the year it broke on us... That life after 90 is not all the fun it's cracked up to be." And yet that same letter ended with these words: "We continue to marvel at the miracle of survival in our volatile universe and pray joy will pursue all of you through many New Years."

Georg passed on from this earthly coil calmly, quietly, his immediate family right beside him. Less than 24 hours earlier, the last words Georg spoke to me after a brief prayer at his bedside and after I'd expressed appreciation for the wise tutelage he'd given me, were that "he just didn't know how I was going to get along without him". Clearly right up to the end, Georg's characteristic sly smile and the witty twinkle in his eyes were functioning well. Georg makes us all want to keep on smiling too.

Norma Meyers Address:  
Norma Meyers  
c/o Barbara Bazett  
21565 Pearson Avenue  
Sonoma, CA 95476



## NEWS FROM CHURCH MEMBERS AND FRIENDS

Compiled by Mary Mackenzie

**Joan Henjum** has accepted a call to be the pastor at the Church of Mary Magdalene, a church for homeless and formerly homeless women in downtown Seattle. Located in First United Methodist, the Church holds its worship service on Saturday morning. The church space is known as Mary's Place during the week, providing a day center from 8am to 4pm serving breakfast and lunch. This 16 year old church provides many practical programs for its members and visitors as well as spiritual guidance and community. Joan starts on April 16. Joan's ordination service has been scheduled for 4pm Sunday, April 29 at Broadview! All are invited!

**Did you know?** - (submitted by Jane Witmer)

**John Witmer** recently did the stair climb for the leukemia and lymphoma society at the Columbia Tower on Sunday morning. Can you believe John climbed 69 flights in an organized event?!

NEWS from former member, now UCC minister **Jennifer Walters**

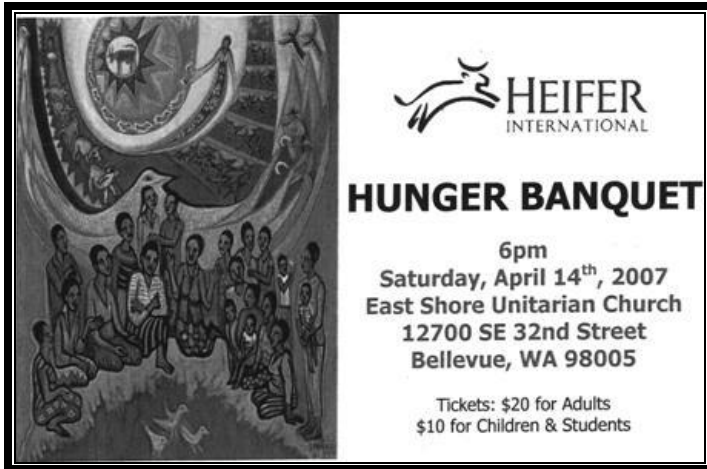
It has been a busy time with extra confirmation and youth retreat events...I have really found that working with youth brings me great joy! Things at Kriders UCC (Maryland) seem to be going well. I sense and feel some slow growth in the community....people sharing more gifts and love with one another. (Daughter) Morgan is well, still loving the Jewish high school she is attending. I am grateful that she is happy and thriving!

My mom (Methodist minister) is going to be staying at Edmonds UMC for one more year. Then, she hopes to move further north...closer to Bellingham. She would like to serve a smaller church and be solo pastor for her last years of ministry.

Love to you and to Sam and to Broadview.  
Please do share with me how you are doing.

Your sister in Christ,  
Jen

The below Hunger Banquet was submitted by Mo Pomietto:



A Unique Dining Experience to Benefit Heifer International

*Interested in learning more about global hunger and poverty and how you can help?*

The Heifer International Seattle Volunteer Group invites you to an interactive banquet exploring the realities of global hunger and poverty and music will challenge us to examine our beliefs and patterns of consumption and provide inspiring solutions for how we can play a role in ending extreme hunger and poverty.

For information and to purchase tickets contact:  
Email: [hungerbanquet@yahoo.com](mailto:hungerbanquet@yahoo.com) or Call: 425-233-0529

### **SOUTH CENTRAL CONFERENCE DISASTER MINISTRY – NEW ORLEANS UPDATE**

#### **Progress**

The United Church of Christ recovery/Rebuilding efforts in New Orleans are progressing. This ministry has made great progress since its inception in November 2005 with its work in the community.

In our efforts, work is transitioning from deconstruction to rebuilding homes. The work is primarily in three areas, church member homes, homeowners in the community and as we are able, in affected UCC churches.

In UCC church member homes the ministry partners with homeowners and works with them through the entire process of rebuilding. That may mean being at their home to meet a contractor, providing labor and materials, and working with the homeowner to develop a workable plan for rebuilding.

The ministry works in partnership with each of our affected UCC churches in much the same manner as church members.

The work in the community comes on a case by case basis from Long Term Recovery Committees (LTRC's) operating in each parish. LTRC's are interfaith, interagency committees set up to meet the unmet needs of the affected population.

#### **By the numbers**

From the beginning of this ministry until the end of 2006, 1267 people in 88 groups have come to the New Orleans area through the Disaster Ministry office to volunteer their help in the recovery effort. **(Including BCUCC's own Lizzie Baker!)**

So far in 2007, 1078 people in 74 groups have registered to come and work. There is still plenty of room for more, especially in the second half of the year.

#### **How to help**

*Pray* – for the people and city of New Orleans. The recovery process will take years and the needs are many and great.

*Organize a group* – to come and work. Applications and general information are available online at: [www.ucc.org](http://www.ucc.org). Each group is asked to have at least one person for every ten people registered that is knowledgeable in home repair and rebuild techniques. This aids our efforts greatly.

*Donations* – to Our Church's Wider Mission (OCWM), and One Great Hour of Sharing (OGHS) allow ministries such as these to exist. Please give generously.

#### **PROJECT "SUPPORT OUR YOUNG ADULTS"**

Send a card to Sara! Sara's studying abroad in Cork, Ireland this Spring. She hopes to be home by this summer. Show her you care (it can get lonely way out there!)

Sara Qualin  
Leeside Apts. #15  
Bachelor's Quay  
Cork IRELAND

#### **BIRTHDAY LIST APRIL AND MAY**

##### **April**

Jackson Witmer	4/3
Marc Hoffman	4/4
Eli Bloch-Garcia	4/8
Andy Studyvin	4/23
Deb Schumacher	4/23
Gisele Weiderheim	4/30

##### **May**

Jane Witmer	5/2
Terri Toennessen	5/2
Donna Zion	5/2
Amy English	5/4
Melody Gowen	5/10
Ruth Allyn	5/18
Bonnie Thompson	5/20
Rose Bailey	5/26
Patty Haskell	5/31
Carrie Hylander	5/31
Jerry Watson	5/31

## READINGS FOR APRIL/MAY

### April

#### READINGS & WORSHIP SCHEDULE FOR HOLY WEEK

**April 1, 2007**

**Palm/Passion Sunday: 10AM at BCUCC**

Into Jerusalem

Luke 19:28-40; Psalm 118:1-2, 19-29; Isaiah 50:4-9a

Psalm 31:9-16; Philippians 2:5-11

Luke 22:14-23:56

**April 5, 2007\***

**Maundy Thursday: 7:30PM joint service with St. Paul's UCC at St. Paul's UCC. Choir practice one hour earlier.**

Exodus 12:1-4, (5-10), 11-14; Psalm 116:1-2, 12-19

1 Corinthians 11:23-26

John 13:1-17, 31b-35

**April 6, 2007 \*\***

**Good Friday**

Isaiah 52:13-53:12; Psalm 22

Hebrews 10:16-25 or Hebrews 4:14-16; 5:7-9

John 18:1-19:42

**April 8, 2007**

**EASTER SUNDAY: 10AM at BCUCC; Come at 8:45 for "Imaging Resurrection in Drama and Film"**

Jesus Alive

Acts 10:34-43 or Isaiah 65:17-25; Psalm 118:1-2, 14-24

1 Corinthians 15:19-26 or Acts 10:34-43

John 20:1-18 or Luke 24:1-12

**\*Maundy Thursday Service is at St. Paul's UCC (6512 12 NW, Seattle, WA)**

**\*\*There is no Good Friday Service scheduled at BCUCC.**

**April 15, 2007**

**Second Sunday of Easter**

Unfolding Story

Acts 5:27-32; Psalm 118:14-29 or Psalm 150

Revelation 1:4-8

John 20:19-31

**April 22, 2007**

**Third Sunday of Easter**

Encountering Christ

Acts 9:1-6, (7-20); Psalm 30

Revelation 5:11-14

John 21:1-19

**April 29, 2007**

**Fourth Sunday of Easter**

Holy Work

Acts 9:36-43; Psalm 23

Revelation 7:9-17

John 10:22-30

**May 6, 2007**

**Fifth Sunday of Easter**

Vision

Acts 11:1-18; Psalm 148

Revelation 21:1-6

John 13:31-35

**May 13, 2007**

**Sixth Sunday of Easter**

Welcome by the River

Acts 16:9-15; Psalm 67

Revelation 21:10, 22-22:5

John 14:23-29 or John 5:1-9

**May 20, 2007**

**Seventh Sunday of Easter**

Unexpected Ministry

Acts 16:16-34; Psalm 97

Revelation 22:12-14, 16-17, 20-21

John 17:20-26

**May 27, 2007**

**Pentecost Sunday**

Spirited Voices

Acts 2:1-21 or Genesis 11:1-9; Psalm 104:24-34, 35b

Romans 8:14-17 or Acts 2:1-21

John 14:8-17, (25-27)

#### STEWARDSHIP AND SUNDAY CLUB

by Mo Pomietto

The youth in our community continue to explore ways of being faithful stewards during Sunday Club. An emphasis this winter was on caring for our bodies that are a temple of God (1 Corinthians 6:19). Starting the day with breakfast is one way to care for our body because it fuels the body for the day and promotes a regular eating pattern throughout the day. Easy-to-fix and fun breakfast items can help prevent skipping this important meal. With this in mind, Mo Pomietto (Stewardship Committee) created a "Breakfast Taste Test." Andy Studyvin, Noah Witmer, and Eli and Louisa Bloch-Garcia tried and then ranked the items as Yum, Pretty Good, OK, Not So Good or Yuck! Cinnamon Crunch (peanut butter on a rice cake) won hands-down with Waz' Up Waffles (frozen whole-grain waffles with non-fat yogurt and berries) coming in second. Being physically active for at least one or more hours a day also nurtures our body, mind and spirit. An obstacle course created by Carrie Hylander and Mo enabled the youth to try out fun ways to be active. Isabella Hoffman, Andy, Noah, Eli and Louisa had fun stretching, hopping through tires, jumping rope, lifting cans to strengthen muscles and playing the game of Twister. Keep up that active living!

**SHAREHOUSE FOR APRIL /MAY**

April – Shampoo & Conditioner

May – Deodorant & Bar Soap

If you want more information contact Lin Takahashi.

**MAKE A DIFFERENCE FOR EARTH DAY**

by Mo Pomietto

As Earth Day (April 22nd) approaches you may be wondering what steps you can take to make a difference in caring for the earth. One option the BCUCC Church Council would recommend is completing the following pledge form created by PGCCAN - Phinney/Greenwood Climate Change Action Now. This pledge outlines a list of steps that each one of us can take to reduce our carbon emissions and effect global warming. These steps include things like using a push lawn mower, line drying your laundry, turning off your computer at night, or using less gas driving. Your pledge will lead to measurable results in the atmosphere. (See insert in this issue used with permission.)

**KIDS IN CHURCH**

Submitted by Christy Qualin

3-year-old Reese:

"Our Father, Who does art in heaven,  
Harold is His name.

Amen,"

~~~~~  
A little boy was overheard praying:

"Lord, if you can't make me a better boy, don't worry about it. I'm having a real good time like I am."

~~~~~  
After the christening of his baby brother in church, Jason sobbed all the way home in the back seat of the car. His father asked him three times what was wrong.

Finally, the boy replied,  
"That preacher said he wanted us brought up in a Christian home,  
and I wanted to stay with you guys."

~~~~~  
One particular four-year-old prayed,  
"And forgive us our trash baskets  
as we forgive those who put trash in our baskets."

~~~~~  
A Sunday school teacher asked her children as they were on the way to church service,  
"And why is it necessary to  
be quiet in church?"

~~~~~  
One bright little girl replied,  
"Because people are sleeping."

~~~~~  
A mother was preparing pancakes for her sons, Kevin 5, and

Ryan 3.

The boys began to argue over who would get the first pancake. Their mother saw the opportunity for a moral lesson.

"If Jesus were sitting here, He would say,  
'Let my brother have the first pancake, I can wait.'  
Kevin turned to his younger brother and said,  
"Ryan, you be Jesus!"

~~~~~  
A father was at the beach with his children when the four-year-old son ran up to him, grabbed his hand, and led him to the shore where a seagull lay dead in the sand.  
"Daddy, what happened to him?" the son asked.  
"He died and went to Heaven," the Dad replied.  
The boy thought a moment and then said,

"Did God throw him back down?"

~~~~~  
A wife invited some people to dinner. At the table, she turned to their six-year-old daughter and said,  
"Would you like to say the blessing?"  
"I wouldn't know what to say," the girl replied.  
"Just say what you hear Mommy say," the wife answered.

The daughter bowed her head and said,  
"Lord, why on earth did I invite all these people to dinner?"

**FIVE LESSONS ABOUT THE WAY WE TREAT PEOPLE**

Submitted by a church member

1 - First Important Lesson - Cleaning Lady.

During my second month of college, our professor gave us a pop quiz. I was a conscientious student and had breezed through the questions until I read the last one:

"What is the first name of the woman who cleans the school?"  
Surely this was some kind of joke. I had seen the cleaning woman several times. She was tall, dark-haired and in her 50s, but how would I know her name? I handed in my paper, leaving the last question blank. Just before class ended, one student asked if the last question would count toward our quiz grade.

"Absolutely," said the professor. "In your careers, you will meet many people. All are significant. They deserve your attention and care, even if all you do is smile and say "hello."

I've never forgotten that lesson. I also learned her name was Dorothy.

2. - Second Important Lesson - Pickup in the Rain  
One night, at 11:30 p.m., an older African American

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## Continued on pg. 6

woman was standing on the side of an Alabama highway trying to endure a lashing rain storm. Her car had broken down and she desperately needed a ride. Soaking wet, she decided to flag down the next car. A young white man stopped to help her, generally unheard of in those conflict-filled 1960's. The man took her to safety, helped her get assistance and put her in to a taxicab .

She seemed to be in a big hurry, but wrote down his address and thanked him. Seven days went by and a knock came on the man's door. To his surprise, a giant console color TV was delivered to his home. A special note was attached.

It read:

"Thank you so much for assisting me on the highway the other night. The rain drenched not only my clothes, but also my spirits. Then you came along. Because of you, I was able to make it to my dying husband's bedside just before he passed away... God bless you for helping me and unselfishly serving others."

Sincerely,  
Mrs. Nat King Cole.

3 - Third Important Lesson - Always remember those who serve.

In the days when an ice cream sundae cost much less, a 10-year-old boy entered a hotel coffee shop and sat at a table. A waitress put a glass of water in front of him.

"How much is an ice cream sundae?" he asked.

"Fifty cents," replied the waitress.

The little boy pulled his hand out of his pocket and studied the coins in it.

"Well, how much is a plain dish of ice cream?" he inquired.

By now more people were waiting for a table and the waitress was growing impatient.

"Thirty-five cents," she brusquely replied.

The little boy again counted his coins.

The waitress brought the ice cream, put the bill on the table and walked away. The boy finished the ice cream, paid the cashier and left. When the waitress came back, she began to cry as she wiped down the table. There, placed neatly beside the empty dish, were two nickels and five pennies..

You see, he couldn't have the sundae, because he had to have enough left to leave her a tip.

4 - Fourth Important Lesson. - The obstacle in Our Path.

In ancient times, a King had a boulder placed on a roadway. Then he hid himself and watched to see if anyone would remove the huge rock. Some of the king's wealthiest merchants and courtiers came by and simply walked around it. Many loudly blamed the King for not keeping the roads clear, but none did anything about getting the stone out of the way.

Then a peasant came along carrying a load of vegetables. Upon approaching the boulder, the peasant laid down his burden and tried to move the stone to the side of the road. After much pushing and straining, he finally succeeded. After the peasant picked up his load of vegetables, he noticed a purse lying in the road where the boulder had been. The purse contained many gold coins and a note from the King indicating that the gold was for the person who removed the boulder from the roadway. The peasant learned what many of us never understand!

Every obstacle presents an opportunity to improve our condition.

5 - Fifth Important Lesson - Giving When it Counts...

Many years ago, when I worked as a volunteer at a hospital, I got to know a little girl named Liz who was suffering from a rare & serious disease. Her only chance of recovery appeared to be a blood transfusion from her 5-year old brother, who had miraculously survived the same disease and had developed the antibodies needed to combat the illness. The doctor explained the situation to her little brother, and asked the little boy if he would be willing to give his blood to his sister.

I saw him hesitate for only a moment before taking a deep breath and saying, "Yes I'll do it if it will save her." As the transfusion progressed, he lay in

bed next to his sister and smiled, as we all did, the color returning to her cheek. Then his face grew pale and his smile faded.

He looked up at the doctor and asked with a trembling voice, "Will I start to die right away".

Being young, the little boy had misunderstood the doctor; he thought he was going to have to give his sister all of his blood in order to save her.

Most importantly..... "Work like you don't need the money, love like you've never been hurt, and dance like you do when nobody's watching."

broadview community  
United Church of Christ

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Seattle, WA 98155

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### **HOLY WEEK SCHEDULE**

#### **Sunday, April 1, 2007**

Palm/Passion Sunday  
10:00AM here at BCUCC

#### **Thursday, April 5, 2007**

Maundy Thursday  
7:30PM; Joint BCUCC-St. Paul's UCC service  
at St. Paul's UCC (6512 NW 12<sup>th</sup>, Seattle, WA)  
Choir practice 1 hour earlier.

#### **Sunday, April 8, 2007**

Easter Sunday  
8:45AM "Imaging Resurrection in Drama and Film"  
10:00AM Easter Service here at BCUCC